

Is everyone stable as the embodiment of remembrance, that is the embodiment of power? Today is the special day for becoming the embodiment of remembrance. You are the ones who are merged in Bap Dada's love, that is the ones who are becoming equal to Baba. The sign of love is equality and so throughout the day, there was the experience of being the embodiment of remembrance, that is being like Baba. Bap Dada's reply of love is, be stable in the stage of equality with Baba. Did you experience this blessing? Today is the special day on which automatically and easily, even for only a short space of time, there is the experience of being stable in a stage like Baba. Just as out of all the Ages, it is the Confluence Age that has been remembered as the Age of easy attainment, so too for Brahmans, this day is the special day within Sangam Yuga on which all powers are easily attained in the form of blessings and the experience of being stable in the stage like Baba is also fixed within Drama on this day. Recognising the special importance of the special day, did you celebrate it in this way? From the early morning hours of nectar, Bap Dada had opened the golden chance of a lottery for special experiences. Did you have the experience of claiming the right for this lottery? Did you remain lost in love or lost in Yoga? Was there the experience of attaining all powers and going beyond the different attractions of Maya and matter?

Today, Bap Dada saw the result of the children's efforts. What was the result? Do you know? Many children were seen in a form of the jewels in the crown on Baba's head. Some were seen in a form of jewels in the garland around the neck and some children were seen as the decoration of the arms and so let each one ask themselves, what is my abode? Which must have been the place for the greater majority and what must have been your place within this? (answer by a student, 'wherever Baba lets me sit, I will sit') Baba wants you to sit in a special place but you have to keep yourself there. Baba's instructions are very huge and you know them all. In which category were the foreign children, that is those who belong to the original land? If all the foreign children enter the crown, where will all the children of this land go? There must be only a few jewels in the crown and the majority must be the decoration of the neck and the arms. The jewels that sparkle in Baba's crown are the ones who are specially worshipped and the sign of these souls is that they are constantly merged within Baba and are equal to Baba. Their every word and action automatically and constantly reveals Baba and seeing their characters and their faces, out of each one's lips will come the words, this is Baba's wonder that Baba has made the soul so worthy. Seeing their virtues, each one will immediately sing praise of Bap Dada's virtues. With their drishti, there will be transformation in the thoughts of others. Those who remain stable on such a level of consciousness are remembered as the crown on the head. The decoration of the neck, that is those of the second number, with the sound from their throats, that is the sound through their lips, they are constantly engaged in revealing Baba. They will constantly sing of Bap Dada's virtues, but they themselves will not remain constantly in the image of all the virtues. They will have the elevated desire and good feelings for becoming equal but they are not able to oppose the different forms of Maya's war and so those of such a stage are the decoration around the neck.

Those of the third quality can also be understood. The arms are a symbol of co-operation and so the soul will be co-operative in one form or another, either through the mind or with words or with actions, with body, mind or wealth will co-operate in Baba's task, but the soul will not be a constant yogi. There are many children like this. Bap Dada has given you not only the revision course, but also the realisation course. and so what more does remain? What is the final course? What is the weakness that still remains? The destroyer of attachment and the embodiment of remembrance. Have you become this or have you yet to become this? Did you have to reach this stage by 1976? Does your final stage have to wait until the final destruction? Are you not waiting in anticipation? To wait for the destruction means to be aware of the date of your own death. Are you invoking your own death? How many have the thought of this? Why did destruction did not take place? When will it take place? How will it happen? Do you prefer the beauty of the Confluence Age or of the Golden Age? And so why are you distressed that destruction didn't take place? And so if you are content yourself with answers to this question you can satisfy others also. If you yourself have a question then of course, others will also ask you many questions and so don't be confused and distressed. If someone asks you, "Why did destruction not take place?", then tell them, because of you! Together with Baba, we are also world benefactors and so within the benefit of the world, there also remains the benefit of souls such as yourselves, within the world and so this is why there is still a chance. What happens in fact that if someone asks you a

question, you, yourselves become confused and go into the questions of "why?" and "what?" . If you, yourselves say that yes, it was said, it was written, it should have happened, then you are not able to satisfy others but with great intoxication, say there is benefit in each and every word of the benevolent Father. Understanding this, move forward on the basis of this. Don't be afraid, "What will they do?" Will they have a case against you? Don't think about such things. Set yourself aside. Don't step away ^{out of fear} from people who are saying such things. "What will they do?" Okay, if there is wrong propaganda, then even their wrong words can make someone else be put right, because that also can become an instrument for revelation and glorification, but if children themselves are asking and others ask, "Well, what importance can be attached to that?" Then there is the thought, "Should we do this or should we not?" "How should we look after our household?" "How can we set our business?" "Should we arrange ^{for} our children's marriages. or should we not?" "Should we have a new house built or should we not?" In fact such questions have no connection for the date of destruction at all. If you have some property and you have the thought of having some building made, then this proves that there is only the desire to use it for yourselves but if there is the thought of using it for godly service, then whether you actually build a house or just keep it as your property, then the question of how to use it doesn't arise. But if something has been done according to a need and according to directions then nothing goes to waste and everything is stored for the future. For instance, if today, a house is built and tomorrow it finishes, but it was built according to Shrimat, nothing has gone but it has been stored for you and so the question of destruction should not cause any confusion. The important thing is to follow Shrimat and have insurance for yourself. The soul receives the fruit of this definitely and then there remains the question of either getting married or arranging for your children's marriages and so ^{from} the very outset there has been the direction, wherever possible, protect yourself and also, protect other souls. If destruction has not taken place in 1976, are you following the path of purity just simply because of destruction? Because the original state, the natural religion of the Brahman life is purity. The thought of purity is the special aim and a special quality of the Brahman life and so if the intrinsic quality is that of purity, this has no connection with the date of destruction either. And the other is simply an excuse to hide weaknesses of the soul itself because Brahmans play many games of excuses. Accha.

There then remains the question of arranging for the marriages of others and for this, to what extent you are able to protect others, do so but you must not become weak yourself and encourage them or have the thought in your own mind, even slightly, "Well now, this has to be done". Even ten years ago, if someone was not accepting protection, what happened then? Becoming an observer, there was the effort to give protection by thought and words and in the same way, continue with this determined thought. If someone wants to fall into a trap, what can you do about it? But don't allow yourself to come into a state of upheaval because of destruction. Your upheaval will cause upheaval in those who do not know. If you remain steady and unshakable and always speak with intoxication and fearlessness, then others will automatically be silent. They will not be able to say anything. Have faith in the intellect yourself. There should not be any doubt in your intellect, even in ^{the} form of thoughts. The royal form of doubt is, "It should have happened like this". "I don't know why Baba said such a thing". If Baba was to tell you in advance, how could we face others? This royal form of doubts will make you the instrument to create doubts in the intellects of others also. Yes it has been said and we will continue to do this. Remain in this faith and intoxication and they will bow in front of you and give thanks to your faith. Do you understand? There is no need to be confused. Are you afraid that you might be sent to jail? Perhaps there isn't fear but there is confusion. Do you not have the power to stand for the truth? Tell them simply, whatever was said had benefit and there is still benefit and we ^{still} continue to say the same thing. If you tell them with godly intoxication and with entertainment, they will laugh, but firstly, make yourself strong. Understand? Everyone's thoughts reached today and everyone has the anticipation, "What will Baba speak of on the 13th?" and so now you have heard it. Bap Dada is with you. No one can do anything to you. They cannot do anything! It has been said that the kittens remained safe even though they were in the burning furnace. Nothing happened to them. This is nothing at all. They cannot harm even one hair on your head. It is not an ordinary being who is with you. It is the Almighty Authority and so with faith in the intellect, have victory. There is no need to tell you the date. The final date of destruction cannot be fixed. If the date were fixed, the line of those who pass with honour would be very long and so remain carefree about the date and then when all of you become carefree, the date of destruction will come. Accha.

To such souls who are unshakable, steady, imperishable, who constantly maintain the most elevated stage under all circumstances and difficulties, those who are stable with all virtues, those who are the towers of all powers, Bap Dada's love.